

Divine Liturgy schedule

Sunday, January 24

Monday, January 25 - 6:45 a.m.
Gregory the Theologian (372); Seby and Leila Carnazzo and Family by Dr. Aceli Carnazzo

Tuesday, January 26 - 6:45 a.m.
Xenophon and Mary Venerables (399); +Janet Simmons

Wednesday, January 27 - 6:45 a.m.
Translation of the Relics of John Chrysostom (372); Fr. James Lane by Dr. Aceli Carnazzo

Thursday, January 28 - 6:30 p.m.
Ephrem the Syrian (376); Alex and Shannon Taurke and Family by Dr. Aceli Carnazzo

Friday, January 29 - 6:45 a.m.
Translation of the Relics of Ignatius Martyr; +Janet Simmons

Prayers for the Faithful requested for:
Bishop Andrew, Archbishop Basil, Tibor & Gertrude Beresky, Carmel Linskey, George Lukas, Fr. Eamon Mackin, Gerarda Odang, Fr. Peter Parchem, Bill Standley, Irene Stevens, + Norma Roshay, + Berkeley Johnston and all in most need of our prayers.



Birthdays

January 24 - Sebastian Carnazzo
January 25 - Joaquin Gutierrez
January 28 - Elizabeth Pudewa, Bridget Gomez, Steve Williams
January 31 - Sandra Stewart

Anniversaries

January 25 - Tim and Cindy Bronson



**Christmas downstairs photos*



“In order to ascend to the dwelling places we desire, the important thing is not to think much but to love much: and so do that which best stirs you to love.”

- St. Teresa de Avila

Parish News:

+ Last Friday, we began our Bible class on the book of Genesis. St. John Chrysostom, St. Cyril, St. Augustine and others helped us along as we talked about Dinosaurs, trees, pizza, veggie burgers and lots of holy stuff. We had a good time! The class will continue on the third Friday of each month.

+ Please keep Archbishop Basil in your prayers. He has been receiving chemotherapy.

+ As we remember the culture of death upon us this week with the anniversary of Roe vs. Wade, we can recall the words of Pope Benedict in his recent encyclical *Caritas in Veritate*: “In vitro fertilization, embryo research, the possibility of manufacturing clones and human hybrids: all this is now emerging and being promoted in today’s highly disillusioned culture, which believes that it has mastered every mystery, because the origin of life is now within our grasp. Here we see the clearest expression of technology’s supremacy, in this type of culture, the conscience is simply invited to take note of technological possibilities. Yet we must not underestimate the disturbing scenarios that threaten our future, or the powerful new instruments that the ‘culture of death’ has at its disposal. To the tragic and widespread scourge of abortion we may well have to add in the future—indeed it is already surreptitiously present—the systematic eugenic programming of births.”



For the fun of it

Bob received a free ticket to the Superbowl from his company. Unfortunately, when Bob arrived at the stadium he realized the seat was in the last row in the corner of the stadium. He was closer to the Goodyear Blimp than the field.

About halfway through the first quarter, Bob noticed an empty seat in the 10th row right on the 50-yard line. He decided to take a chance and made his way to the empty seat. As he sat down, he asked the man sitting next to him if anyone was sitting here. The man replied, “No.”

Very excited to be in such a great seat for the game, Bob said to the man next to him, “This is incredible! Who in their right mind would have a seat like this at the Superbowl and not use it?”

The man replied, “Well actually, the seat belongs to me. I was supposed to come with my wife, but she passed away. This is the first Superbowl we haven’t been together since we got married in 1967.”

“That’s really sad,” said Bob, “But still couldn’t you find someone to take the seat? A relative or a close friend?”

“No,” the man replied, “They’re all at the funeral.”



From the Pastor's Desk

Abba Joseph was asked about prayer and he stretched out his hands and fire came from those hands, and he told the monk you are to become prayer itself.

Yes, as a candle we are called to burn for Jesus Christ.

This burning helps take away sin and burns away all that can lead us from God.

This burning helps put the devil to flight, heavenly delight is too hot for him.

This burning gives light to our understanding.

This burning gives warmth to our love of Jesus Christ.

This burning that causes us to be a victim of love.

This burning is so powerful it can not only save our own souls but help save other souls.

This burning is stronger than anything in this world of ours, for it is the life of Christ penetrating our lives.

This burning gives us joy, peace and numerous virtues.

This burning kills all in us that separates us from Christ so we can say, "I live not I but Christ in me."

This burning transforms, deifies our lives. It brings us into intimate communion with Jesus Christ. Truly, this burning tells us that Christ is within us.

Yes, be a Divine candle for Christ. Burn for Jesus as Jesus burns for you!



• Christ the Light of the world

Father James



Divine Liturgy
Sunday: 10 a.m.
Weekdays:
As scheduled (see inside)

Reconciliation:
Sundays (9 a.m. - 9:40 a.m.)
Weekdays (after all Divine
Liturgies and by appointment)

**Baptisms/Marriages /
Anointing of the Sick:**
call for appointment

Bishop:
His Excellency Gerald D. Dino

Pastor:
Fr. James Lane

Pastor Emeritus:
Fr. Edmund M. Idranyi

Deacon:
John Bradley

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Saint Anne Catholic Church of the Byzantine Rite

